

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2014

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 95**, APPLIED TECHNOLOGY COLLEGE GOVERNANCE AMENDMENTS, by Representative D. Ipson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Stuart C. Reid Committee Chair

Voting: 5-0-3

2 HB0095.SC1.WPD tiffanystanley/TAS TJN/CCS 2/14/14 10:14 am

Bill Number

Action Class

Action Code